

**SIKKIM PUBLIC SERVICE COMMISSION
GANGTOK
APPLICATION FORM FOR
ASSISTANT ENGINEER CIVIL/MECHANICAL/ELECTRICAL/AGRICULTURE & JUNIOR ENGINEER (CIVIL)**

B.R No. _____ (SBS)
Date: _____

Passport size
photograph to be
pasted & signed by
the candidate.

(not to be stapled)

(2nos extra of identical photos to be submitted.)

**To
The Secretary,
Sikkim Public Service Commission,
Gangtok – 737101.**

**(The Form should be filled by the candidate himself/herself. Double writing/over writing & use of correcting fluid is not allowed)
(Use only black ball pen & BLOCK letters leaving one box after each word.)**

I hereby apply the post of

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1. Name of the candidate Mr./Miss./Mrs.

2. (a) Name of Father:

(b) Name of Mother:

3. Date of Birth recorded in CBSE/ICSE certificate:

DD

MM

YYYY

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Gender: Male

Female

4. Age as on 01/09/2012: _____

5. Permanent Address (with pin code):

6. Sikkim Subject Certificate/Certificate of Identification Yes No

7. Category: UR BL ST (Limboo/Tamang)
 OBC MBC SC

8. Present address for communication (with pin code):

9. Residential Telephone No.

Mobile No. (Candidate)

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10. Email id: _____

11. Particulars of examination passed:

Sl. No	Examination Passed	Name of Board.	Marks obtained	Full marks	Percentage obtained	Year of passing	Division & Grade
1.	Class X						
2.	Class XII						
3.a	Diploma in Civil Engg. incase of JE (Civil) .						
b	Bachelor of Engineering degree.						
4.	Any other qualification						

12. Local Employment Card: Yes No
 Local Employment Card Number _____

13. If employed on regular basis, give details

Designation:

Deptt./Office:

No objection certificate from employer enclosed: Yes No

14. Three years of work experience in engineering field in case of AE (Civil/Mechanical/Electrical post) :
Yes No

(If yes, supporting documents may be enclosed).

15. Are you Differently abled? Yes No
(In case of differently abled, please indicate the nature of disability along with the certificate).

16. Are you Ex-Serviceman from Armed Force? Yes No
(If Yes, please enclose the certificate).

17. Are you a Sports person and artesian of excellence? Yes No
(If Yes, please enclose the certificate).

18. List of documents enclosed (please indicate)

- i. Attested copies of Class X Mark sheets/Certificate containing Date of Birth.
- ii. Degree Mark Sheet/ Degree Certificate awarded by the University.
- iii. Valid Local Employment Card issued by the appropriate authority of the Government of Sikkim.
- iv. Valid Certificate of Identification/Sikkim Subject Certificate.
- v. Atleast 3yrs of field experience certificate in Engineering Discipline for AE(Civil, Electrical & Mechanical).
- vi. No Objection Certificate from the Appointing Authority/ Head of Department in case of employed candidate.
- vii. _____
- viii. _____
- ix. _____
- x. _____

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand that in the event of any information given is found to be incorrect at any stage, my candidature shall be rejected.

I have carefully read the provision contained in the advertisement the examination rules and I hereby undertake to abide by them.

Dated: _____

Signature of the Candidate in
full form