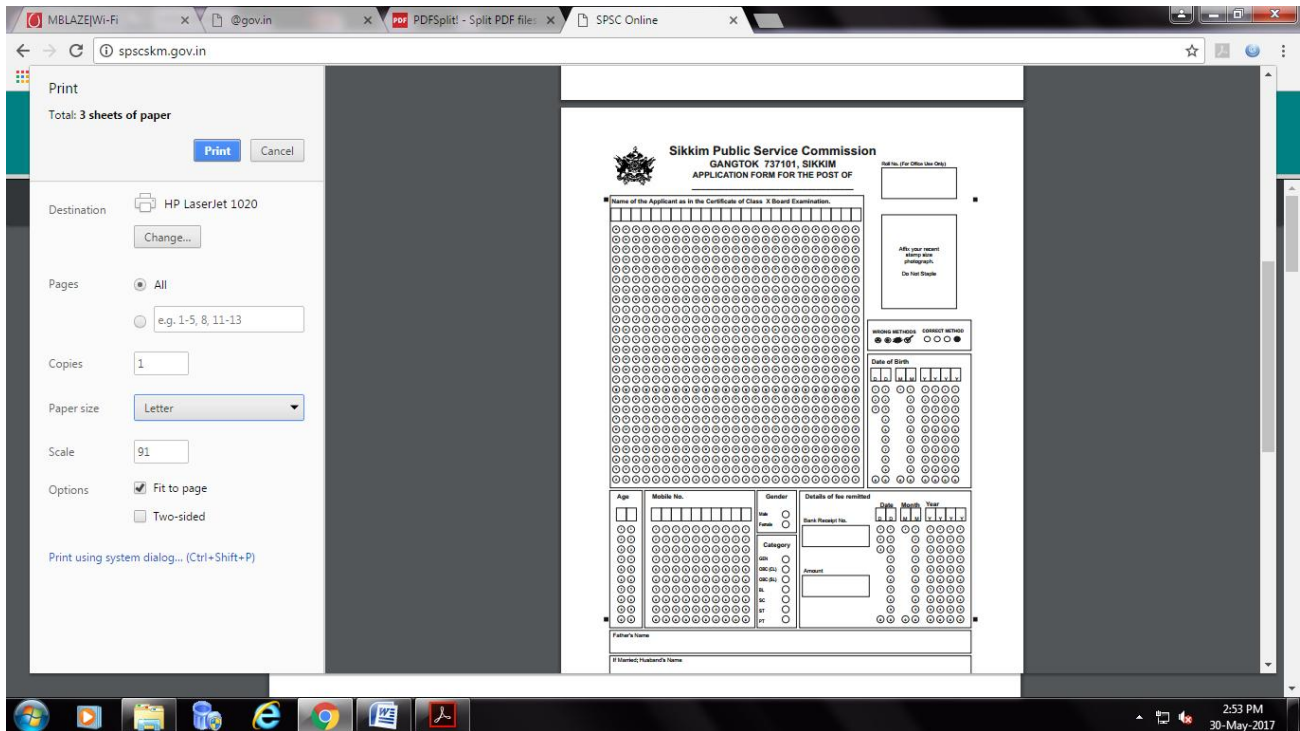


INSTRUCTIONS FOR FILLING UP THE OMR APPLICATION FORM **(THIS PAGE IS NOT TO BE SUBMITTED)**

1. Candidates should print the application form in an **A-4 SIZE PAPER IN A LETTER FORMAT. SET THE PAPER SIZE TO LETTER BUT PUT AN A-4 SIZE PAPER IN THE PRINTER WHILE PRINTING.** Do not alter the size of the paper while printing the application form. While printing the form, kindly make sure to adjust the page in the printer so that it is printed straight.



2. Do not Photocopy the Application form. Kindly print the application form, from our official website.



Sikkim Public Service Commission

GANGTOK 737101, SIKKIM

APPLICATION FORM FOR THE POST OF

Roll No. (For Office Use Only)

Name of the Applicant as in the Certificate of Class X Board Examination.

A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	
B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B	B
C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C
D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D	D
E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E	E
F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F	F
G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G	G
H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H	H
I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I
J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J	J
K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K	K
L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L	L
M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M
N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N
O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O	O
P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q
R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R	R
S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T	T
U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U
V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V	V
W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W	W
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z

Affix your recent stamp size photograph.

Do Not Staple

WRONG METHODS **CORRECT METHOD**

Date of Birth

D		M		Y			
1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0

Age

1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
0	0

Mobile No.

1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

Gender

Male

Female

Category

GEN

OBC (CL)

OBC (SL)

BL

SC

ST

PT

Details of fee remitted

Bank Receipt No.

Date		Month		Year			
1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0

Amount

Father's Name

If Married; Husband's Name

1. Address for communication (do not repeat name)

2. EMAIL ADDRESS: _____ 3. RELIGION: _____

4. Details of qualification: (to be submitted during scrutiny)

Sl.No	Name of the Board/University	Certificate Serial Number	Year of passing	Issue No & Date
(i)	Secondary School			
(ii)	Senior Secondary/Intermediate (+2)			
(iii)	Graduation			

5. Details of documents: to be submitted later on by the candidates who qualify for main written examination.

Sl. No.	Particulars of Certificates submitted	Certificate Serial Number	Issue No & Date
(i)	Sikkim Subject/Certificate of Identification		
(ii)	BL/ST/SC/PT/OBC(CL)/OBC(SL)/General		
(iii)	Certificate of BPL issued by DESME, Government of Sikkim		
(iv)	Renewed Employment Card		
(v)	NOC from the HOD if employed (MR/Adhoc/Substitute/ Regular)		
(vi)	(a) Unmarried Certificate in case of unmarried female candidates		
	(b) Marriage Certificate and Husband's COI in case of married female candidates		
(vii)	PWD-Certificate issued by Social Justice Empowerment & Welfare Department, Government of Sikkim		
(viii)	SPAE- State and National Certificates certified by Sports & Youth Affairs Department/Culture & Heritage Department/Directorate of Handicrafts & Handlooms		
(ix)	ESM-Certificate/Office Order of Service Deployment		

6. Have you ever been convicted by a Court of Law for any offence? (✓ Tick) Yes () No ()
If Yes, give details:-

7. Have you ever been debarred/ disqualified by any Public Service Commission or Staff Selection Commission for any of their examination/selection? (✓ Tick) Yes () No ()
If Yes, give details:-

DECLARATION

- I, being in sound mind, hereby wilfully declare that all the information given above by me is true and correct.
- If the fact that false and fabricated documents, which have been tampered with or for suppressing material/information, comes to the notice of the Sikkim Public Service Commission at any stage of examination, I am liable to be disqualified and debarred permanently or for specific period of time for admission to any examination held by the Sikkim Public Service Commission in the future.

Date: _____
Place: _____ Signature of the applicant