

## **SCHEME AND SYLLABUS FOR THE POST OF GENDRUNG:**

**(The examination will consist of 3 papers)**

<b>PAPERS</b>	<b>SUBJECT</b>	<b>FULL MARKS</b>	<b>TIME ALLOWED</b>
<b>PAPER-I</b>	General Tibetan	50(Fifty)	1hour
<b>PAPER-II</b>	General Knowledge	50(Fifty)	1 hour
<b>PAPER-III</b>	Monastic Tradition & Festivals	300(Three hundred)	3 hours
<b>INTERVIEW</b>	<b>50</b>		

### **SYLLABUS:**

#### **PAPER-I: GENERAL TIBETAN**

**50 MARKS**

Candidates will be required to answer question designed to test their understanding of Tibetan and workman like use of words. The pattern of questions would be broadly as follows:

1. Tibetan Grammar (Sum-Tag)
2. Précis writing (Due-don-Dri-tshul)
3. Usages and Vocabulary (Tshigdon Bhechod tangthab)
4. Short essay /Art of letter writing (Dri-tsom dand Yig-rig dri-thab)

#### **PAPER-II: GENERAL KNOWLEDGE**

**50 MARKS**

The General Knowledge of current event of National importance and important events of State past and present. The paper will also includes questions on Tibetan religious history(Bhoki Chozhung) as well as religious history of Sikkim ( Denjong Chozhung). Candidates should also be able to answer without special duty and questions on the teachings of Lord Buddha or Guru Padmasambhava.

#### **PAPER-III: MAIN SUBJECT**

**300 MARKS**

The question will be designed to test the knowledge and ability of the candidates about Monastic Tradition and Festivals of the Monastery.

1. **CHA-YIG** of Monastic Code of conduct.
2. **DHUCHEN** of significance of the Religious Ceremonies.
3. **CHHAM** or knowledge about annual mask dance rituals of Sikkim.

#### **INTERVIEW**

**50 MARKS**

The test is intended to judge the mental caliber of candidate. In broad terms this is an assessment of not only his intellectual qualities but also social traits and his interest in current affairs, mental alertness, critical power of assimilation, care & logical exposition, balance of judgment, variety and depth of interest.