



**SIKKIM PUBLIC SERVICE COMMISSION**  
**SIKKIM**  
**ADVERTISEMENT NO. 13 Dated: 28/08/2014**

Applications are invited from eligible local candidates for filling up of 23 (twenty three) posts of Sub-Inspector on temporary regular basis in PB-2 of Rs. 9300-34800 plus grade pay of Rs.3800/- , Government of Sikkim. Out of above 23 posts of Sub-Inspector (05) five posts of Sub-Inspector (Civil Police) for male & female candidate (16) sixteen posts of Sub-Inspector (Armed Police) for male candidate and (2) two posts are reserved for Departmental candidates of Police Department under Government of Sikkim with more than 5 yrs. of unblemished service on regular establishment with other requisite qualifications.

**A. Education qualification and other conditions:**

1. **Minimum Educational Qualification:** Degree from a recognized University.
2. **Other Requirements:**
  - i. Should possess Sikkim Subject or Certificate of Identification issued by District Collectorate of respective district in Sikkim.
  - ii. Should be conversant with the customs and usages of Sikkim
  - iii. Should have valid Local Employment Card.
  - iv. Should have communicative skill in English/ Hindi, Nepali and Mother tongue.
3. **Age:** Should have attained the age of 18 years and should not exceed 25 years as on 1<sup>st</sup> Aug.'2014.

*The maximum age limit is relaxable by 5 years in case of SC/ST/BL candidates, 4 years for OBC (Central list) candidates, 03 years for OBC (State List) candidates. In case of Police Department candidates under Government of Sikkim in regular establishment, the maximum age is relaxed upto 45 years as on 1<sup>st</sup> Aug.'2014.*

4. **Minimum Physical Standard:**

	<b>For Male</b>	<b>For Female</b>
Height	5'3" (Minimum)	5' (Minimum)
Chest	32"(Minimum)with minimum expansion of 02"	N.A.
Weight	50Kgs. (Minimum)	45Kgs. (Minimum)

**B. DISTRIBUTION OF VACANCIES : (i) Sub-Inspector (Civil Police) for Male & Female.**

<b>Sl. No.</b>	<b>Category</b>	<b>Total</b>
01.	Bhutia/Lepcha	01
02.	Other Backward Class (Central List) (Women)	01
03.	Other Backward Class (State List) (Women)	01
04.	Scheduled Tribe	01
05	Scheduled Caste (Women)	01
		05

**(ii) Sub-Inspector (Armed Police) for Male.**

<b>Sl. No.</b>	<b>Category</b>	<b>Total</b>
01.	Unreserved	02
02.	Bhutia/Lepcha	03
03.	Other Backward Class (Central List)	04
04.	Other Backward Class (State List)	03
05.	Scheduled Tribe	02
06.	Scheduled Caste	01
07.	Primitive Tribe	01
		16

**Note:** 1. The remaining (02) two posts are reserved for Departmental candidates of Police Department under Government of Sikkim with more than 5 yrs. of unblemished service on regular establishment with other requisite qualifications.

**PLAN OF EXAMINATION**

**1<sup>st</sup> Stage: Preliminary Examination (Objective type) as a screening test.**

This examination is meant to serve as a screening test only: **the marks obtained in the Preliminary examination by the candidate who is declared qualified for admission to the Main Examination will not be counted for determining his final order of merit.** Based on performance in preliminary examination the number of candidates to be admitted in Physical Efficiency cum Physical Endurance Test will be approximately twelve to fifteen times the number of vacancies in different categories to be filled in for the said post. Only those candidates who are declared by the Commission to have qualified in the preliminary examination and Physical Efficiency cum Physical Endurance Test will be eligible for admission to the main examination.

**Syllabus for preliminary examination**

**Paper I – (300 marks/ 2 ½ hrs)**

1. Current Events of State, National & International importance.
2. History of India and Indian National Movement.
3. Main features of Indian Constitution.
4. Panchayati Raj (local Self Government)
5. Economic and social development – sustainable development, poverty, demographics main environmental, social, educational, health, rural & urban developmental programmes of Central and State Government.
6. General aspect about law & order and international security.
7. General Science (class X level)
8. Mathematics (class X level)
9. English (class X level)

**Note: The Preliminary Examination shall consist of one paper of 300 marks of 2 ½ hours duration. The question will be of multiple choice/objective type.**

**2<sup>nd</sup> Stage: Physical Endurance cum Physical Efficiency Test - 100 (hundred) Marks.**

(1) Candidates appearing in the PET will have to qualify in each of the following five events. Failure to qualify in any one of the events would mean their disqualification for the post of Sub-Inspector.

The standards of Physical Efficiency cum Physical Endurance Test prescribed for Sub-Inspector are as follows:-

**a. 100 Meter Race**

Male Candidates	Female Candidates	Level	Marks
Below 13.0 seconds	Below 16.5 seconds	A	20 marks
13.0 to 14.5 seconds	16.5 to 18 seconds	B	16 marks
14.5 to 16.0 seconds	18 to 19.5 seconds	C	12 marks
Above 16.0 seconds	Above 19.5 seconds		Failed and disqualified

The time taken from start to finish is note by means of a stop watch and recorded. Candidates will have only one chance at the event.

**b. 1500 Meter Race**

Male Candidates	Female Candidates	Level	Marks
Below 5.5 minutes	Below 16.5 minutes	A	20 marks
5.5 to 6.75 minutes	16.5 to 18 minutes	B	16 marks
6.75 to 8.0 minutes	18 to 19.5 minutes	C	12 marks
Above 8.0 minutes	Above 19.5 minutes		Failed and disqualified

The time taken from start to finish is noted by means of a stop watch and recorded. Candidates will have only once chance at the event.

**c. High Jump (maximum three chances at the qualifying level and one chance at each subsequent level)**

Male Candidates	Female Candidates	Level	Marks
Above 1.45 meters	Above 1.15 meters	A	20 marks
1.30 to 1.45 meters	1.00 to 1.15 meters	B	16 marks
1.15 to 1.30 meters	0.85 to 1.00 meters	C	12 marks
Below 1.15 meters	Below 0.85 meters		Failed and disqualified

The cross bar is placed at the minimum height. Those who qualify in three or less attempts will be allowed one attempt at the next level. Those who qualify this level will be allowed one attempt at the level. Candidates are placed in the level A, B or C as per their best jump and given marks accordingly.

**d. Long Jump (maximum three chances at the qualifying level and one chance at each subsequent level)**

Male Candidates	Female Candidates	Level	Marks
Above 4.50 meters	Above 3.40 meters	A	20 marks
4.05 to 4.50 meters	3.00 to 3.40 meters	B	16 marks
3.60 to 4.05 meters	2.60 to 3.00 meters	C	12 marks
Below 3.60 meters	Below 2.60 meters		Failed and disqualified

Three lines are marked at the three distances indicated above from the front edge of the take off point. Each candidate will have three jumps and will be placed in level A, B or C as per his/her best jump and marks awarded accordingly. If while jumping a candidate touches the ground beyond the front edge of the take off point it will be treated as a foul. Whether fair or foul only three jump chances will be allowed.

**e. Shot Put (three chances)**

Male Candidates	Female Candidates	Level	Marks
Above 7.10 meters	Above 5.20 meters	A	20 marks
6.20 to 7.10 meters	4.70 to 5.20 meters	B	16 marks
5.30 to 6.20 meters	4.20 to 4.70 meters	C	12 marks
Below 5.30 meters	Below 4.20 meters		Failed and disqualified

A circle 7 ft. in diameter will be drawn. Two lines at 30° and 60° will be drawn to form the sector in which the shot is to be thrown. Three arcs will then be drawn in this sector at distances stated above from the front edge of the circle. Each candidate will have three chances with 16 lb weights for boys and 12 lb weight for girls and her/his best performance level A, B or C will be recorded and marks awarded accordingly. If while throwing a candidate touches the ground in front of circle it will be treated as a foul. Whether fair or foul only three chances will be allowed.

**3<sup>rd</sup> Stage: Written Main Examination**

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*500 Marks.*

(1) The written examination shall include two compulsory subject (English & General Knowledge) and one Optional Subject out of the 50 subjects listed below: Syllabus for the main examination subjects is given in Annexure III.

**Compulsory Subject** A combined paper in General Knowledge and English - 200 Marks.

**(i) English** - 100 Marks. 1 hour duration  
(Essay writing, Letter writing, Comprehension of given passage, etc.)

**(ii) General knowledge** - 100 Marks. 1 hour duration  
(Pertaining to the World, India & Sikkim, including current affairs & reasoning)

**A. Optional Subjects**  
(one subject)

- 300Marks 3 hours)

**Optional Subjects: (Any one of the subject has to be opted by the candidates from the following list.**

1. Agriculture Engineering	21. Genetic Engineering	41. Physiotherapy
2. Agriculture	22. Geography	42. Political Science
3. Animal Husbandry & Veterinary Science	23. Geology	43. Psychology
4. Anthropology	24. Hindi Language & Literature	44. Public Administration
5. Architecture	25. Homeopathy	45. Sociology
6. Bachelor in Computer Application	26. Home Science	46. Social Works
7. Bhutia language & Literature	27. Hotel & Hospitality Administration	47. Statistics
8. Bio Technology	28. Indian History	48. Tourism Management
9. Botany	29. Law	49. Zoology
10. B.Sc Nursing	30. Lepcha Language & Literature	50. Bachelor of Business Administration.
11. Chemistry	31. Library & Information Science	
12. Civil Engineering	32. Limboo Language & Literature	
13. Commerce	33. Mass Communication & Journalism	
14. Computer Science & Engineering	34. Mathematics	
15. Economics	35. Mechanical Engineering	
16. Education	36. Medical Science	
17. Electronics & Communication Engineering	37. Nepali Language & Literature	
18. Electrical Engineering	38. Philosophy	
19. English Language & Literature	39. Physical Education	
20. Forestry	40. Physics	

- (i) The Standards and contents of papers in general shall be similar to those of Bachelor's Degree Level Examination of a recognized Indian University.
- (ii) Among the language papers viz. Hindi, Nepali, English, Bhutia, Lepcha and Limboo, candidates will be allowed to opt the language as optional subject, provided that candidate has graduated with literature of that particular language as one of the main subject at degree level. The question papers other than Hindi, Nepali, Bhutia, Lepcha and Limboo will be set in English.
- (iii) A candidate shall answer the papers in English only except for the language and literature subject chosen by him as optional subject.

- (iv) Only those candidates who are declared qualified in the Preliminary Examination and Physical Efficiency test cum Physical Endurance Test will be eligible for admission to the Main Examination.
- (v) Candidates, who obtain such minimum qualifying marks in the written part of the main Examination for each category to be called for the Viva Voce will be about twice the number of vacancies to be filled up in different categories. The Viva Voce will carry 75 marks (with no minimum qualifying marks). Marks thus obtained by the candidates in the PET, main Examination (written) as well as in the Viva Voce would determine their final ranking.

**4<sup>th</sup> Stage: Viva-Voce - 75 Marks.**

**The Total marks stage wise:**

II	III	IV	TOTAL
100	500	75	675

**Application form can be downloaded from [www.spscskm.gov.in](http://www.spscskm.gov.in)** The form should be filled up by the candidate himself/herself and submitted in the office of the Superintendent of Police in their respective districts along with **original Bank Receipt of State Bank of Sikkim, for Rs. 150/- credited to '0051-SPSC'**.

**Candidates should submit the copies of the following documents at the time of scrutiny** (1) Attested copies of Class X & XII Mark sheets/Certificate containing Date of Birth. (2) Degree Mark Sheet and Degree Certificate awarded by the University (3) Valid Local Employment Card issued by the competent authority of the Government of Sikkim, (4) Valid Certificate of Identification/Sikkim Subject Certificate and (5) Valid category certificate issued by the competent authority of the Government of Sikkim (6) No Objection Certificate from the Appointing Authority/ Head of Department in case of employed candidate in permanent or temporary capacity or as work charged employee under Sikkim Government (7) Married/Unmarried certificate (8) Police Departmental candidates under Govt. of Sikkim with more than 05 yrs. of unblemished service on regular establishment should submit a certificate from the Police Department.

**Last date for submission of filled-in application form is 20<sup>th</sup> of September 2014. Application received after 03:00P.M. of 20/09/2014 (Saturday), shall not be accepted.**

**The Decision of the Commission as to the eligibility of candidate for admission to the examination shall be final. Their admission at all the stages of examination for which they are admitted by the Commission viz: Preliminary Examination, Physical Endurance Cum Physical Efficiency Test, Main (Written) Examination and Viva-Voce will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any time before or after the Preliminary Examination, Main (written). Examination and Viva-Voce, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination/post will be cancelled by the Commission.**

The form and manner of announcement of results of the examination shall be decided at the discretion of the Commission. The Commission will not entertain in any correspondence with any candidate regarding results. Candidates are also informed that the total marks, category wise cut off marks and answer keys of the Preliminary Examination, the marks of the physical efficiency test, total marks of main examination and the marks of the viva voce will not be provided until the entire process of the Examination is over. i.e. after the declaration of final result. No application in this regard will be entertained.

In case of a tie all candidates who obtain the same ranking in the same category will be called for the next stage of examination.

Note:

1. Candidates are advised not to enclose any certificate. Scrutiny of certificate will be done before the main/viva voce examination at the discretion of the Commission.
2. The Commission will inform the candidates about the date of scrutiny of his/her certificates/eligibility conditions mentioned above and If any candidate is found ineligible during scrutiny, his/her candidature will be cancelled without intimation for further stages of examinations.
3. Candidates should ensure that they fulfill the criteria before filling up the form.
4. Candidates not possessing certificate of identification /Sikkim Subject Certificate issued by the component/authority in the state of Sikkim need not apply as it will be rejected without any intimation to the candidate.
5. Departmental candidates claiming reservation under Police department as departmental candidate should invariably enclose a certificate and get the form enclosed by his controlling authority.
6. Those candidates whose results are declared but certificates are yet to be received can apply for the post. Candidates should be qualified on the date of application. Candidates whose results are awaited are not qualified.

Date for issue of Admit Card will be intimated in due course of time.

No T.A./D.A is admissible for attending the Examination/PET/Interview.

On Selection, the candidate should be willing to serve anywhere within the State of Sikkim.

SD/- TENZING BHUTIA  
SECRETARY,  
SIKKIM PUBLIC SERVICE COMMISSION.

Memo No : SPSC/15(1)NG(D)/P-III/2014

Dated : 30/08/2014

Copy forwarded for information and necessary action to:

1. The Director, IPR, Department, Government of Sikkim, Gangtok, with the request to publish the above advertisement in Sikkim Herald in two consecutive issues and two other local dailies in English viz. SIKKIM EXPRESS and NOW in two consecutive issues.
2. The Secretary, Police Department, Govt. of Sikkim, Gangtok.
3. The Secretary, Department of Personnel, Administrative Reforms & Training, Govt. of Sikkim.
4. Notice Board for general information and
5. Guard file.



(O.P. SAPKOTA)  
CONTROLLER OF EXAMIANATIONS  
SIKKIM PUBLIC SERVICE COMMISSION.