

SIKKIM PUBLIC SERVICE COMMISSION  
GANGTOK

APPLICATION FORM

Pass Port Size  
Photograph

To  
The Secretary,  
Sikkim Public Service Commission,  
Gangtok - 737101.

(To be filled in by the candidate in his/her own handwriting in block letter).

I hereby apply for recruitment of the post of \_\_\_\_\_ in the  
department of \_\_\_\_\_ in response to Advertisement No.

Dated : \_\_\_\_\_

1. Name of the candidate  
Mr./Mrs./Miss. : \_\_\_\_\_
  2. Father/Husband's Name : \_\_\_\_\_
  3. Date of Birth as per  
Secondary School Examina-  
tion Board Certificate/ICSE  
Certificate : \_\_\_\_\_
  4. Permanent Address  
(in full with pin code) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  5. Address for communication  
(In full with Pin Code) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- ☞ Contact NO. Land line  
Mobile  
E-Mail.*
- ☞* Nationality : \_\_\_\_\_

7. Particulars of cost of application form paid.

D/D/Postal order No./ & Date	B/R No. & Date	Branch/Name of the Bank	Amount

8. Particulars of examination passed (Commencing from Matriculation/ equivalent examination)

Sl.No	Examination passed	Class or Div.	Year of Passing	Name of School/ College University	Percentage obtained

9. Details of other examinations passed, if any.

Sl.No.	Exam Passed	Agency/Board University	Year of Passing
1			
2			
3			
4			
5			

10. If you are employed, give details

- i) Designation \_\_\_\_\_
- ii) Temp./Permanent/ Contract/adhoc \_\_\_\_\_
- iii) Deptt. / Office \_\_\_\_\_
- iv) No Objection Certificate from employer.

11. State reasons for claiming relaxation in age, if any.
12. Mention the State language you can read, write and speak  
(Tick Mark J in the box)

	<u>Speak</u>	<u>Read</u>	<u>Write</u>
Nepali	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bhutia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lepcha	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Limboo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

13. Community: \_\_\_\_\_

14. List of documents (commencing from Matriculation or equivalent examination) enclosed.

- |    |     |
|----|-----|
| 1. | 7.  |
| 2. | 8.  |
| 3. | 9.  |
| 4. | 10. |
| 5. | 11. |
| 6. | 12. |

### DECLARATION

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given in above being found to be false or incorrect, my candidature is liable to be rejected or cancelled.

I have carefully read the provisions contained in the advertisement and I hereby undertake to abide by them.

.....

Date of Submission of application.

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Signature of the Candidate