



**12. Educational/Academic Qualifications:**

| Sl. No | Examination Passed      | Name of Board/university | Pass marks /Full marks | Percentage obtained | Month & Year of | Division & Grade |
|--------|-------------------------|--------------------------|------------------------|---------------------|-----------------|------------------|
| a.     | Class X                 |                          |                        |                     |                 |                  |
| b.     | Class XII               |                          |                        |                     |                 |                  |
| c.     | Graduation degree       |                          |                        |                     |                 |                  |
| d.     | Masters degree          |                          |                        |                     |                 |                  |
| e.     | NET/SLET/SET            |                          |                        |                     |                 |                  |
| f.     | Any other qualification |                          |                        |                     |                 |                  |
|        |                         |                          |                        |                     |                 |                  |
|        |                         |                          |                        |                     |                 |                  |
|        |                         |                          |                        |                     |                 |                  |

**13. Other Certificates:**

| Sl. No. | Particulars of Certificates submitted   | Certificate Sl. No. | Issuing Authority |
|---------|---|---------------------|-------------------|
| a.      | Sikkim Subject/Certificate of Identification  |                     |                   |
| b.      | Employment Card (valid)   |                     |                   |
| c.      | Unmarried Certificate in case of female candidate   |                     |                   |
| d.      | Incase of married female candidates Husband's C.O.I.                                      |                     |                   |
| e.      | If employed in Regular, Adhoc, Work Charged establishment, an NOC from the administration |                     |                   |

**DECLARATION**

I being in sound mind, hereby declare that all the information given above by me is true and correct.

If false and fabricated documents, which have been tampered with or material/information is suppressed knowingly, comes to the notice of the Sikkim Public Service Commission at any stage of examination, I will be liable to be disqualified and debarred permanently or for specific period of time for admission to examination to be held by the Sikkim Public Service Commission in the future.

Date: .....

**Signature of the Applicant**

**Full Name: .....**